**Key personnel – *max. 1 page per person***

**Partner X – Coordinator (Institution’s name)**

|  |  |
| --- | --- |
| **Last Name** |  |
| **First Name** |  |
| **Institution** |  |
| **Short CV (work experience, education and professional training)** |  |
| **List of**  **five relevant publications and/or patents within the last five years** |  |